SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

Thursday, July 29, 1999

2:00 State Legislative Program (Bialek) Briefing; discussion

Tuesday, August 3, 1999

8:15 **Breakfast Meeting** with the County

Executive (Executive Office Building, 2nd floor)

Discussion

9:00 **INVOCATION**

Held moment of silent

prayer

9:05 **GENERAL BUSINESS**

A. Announcements

Agenda and Calendar Changes

Added PH on Policy Element of the FY 01 AGP for 9/14/99, at 7:30

p.m.; addendum:

Changing action on Item 1G from final action to extension of time for Council action until 12/14/99; adding to the consent calendar Items 1Y, 1Z, 1AA, and 1BB as shown below; and added for introduction ZTA 99009, and a resolution setting a PH for 9/14/99 at 1:30 P.M. for ZTA 99009.

• The public hearing on the Policy Element of the FY01 Annual Growth Policy will be held on September 14, 1999, at 7:30 pm.

Noted the PH date

B. **Action** - Approval of Minutes: July15 and July 22, 1999 and Closed Session (Edgar)

Approved as amended

RES/ORD SUBJECT ACTION

(1) 9:10 **CONSENT CALENDAR**

appropriations (Sherer)

Introduced A. **Introduction** - Emergency Appropriation and amendment to County Government's FY00 Capital Budget and FY99-04 Capital Improvements Program, Department of Health and Human Services - \$500,000 for Gude Men's Shelter (Source: General Funds) (Planell) B. **Action** - Resolutions to petition the State for matching funds for Montgomery College in the amount of: (Sherer) R-14-234 • \$1,500,000 for the expansion Adopted of the Takoma Park Campus • \$930,000 to renovate of the R-14-235 Adopted Music Building at the Rockville Campus. R-14-236 C. **Action** - Amendment to Adopted Resolution 14-158, Designation of Entities for Non-Competitive Contract Award Status (McMillan) R-14-237 D. **Action** - Resolution to approve Adopted amendments to County's Investment Policy (Sherer) R-14-238 F. **Action** - Emergency Adopted Appropriation and amendment to County Government's FY00 Operating Budget, Department of Housing and Community Affairs, Division of Consumer Affairs, \$223,000 for Child Safety Seat Initiative (Source: general fund) (Wilson) PHED Committee recommendation will be available 8/2/99. Extended time for Council R-14-239 G. **Action** - Executive Regulation 5-99, Demolition Loan Program (Wilson) action until 12/14/99 PHED Committee recommends approval as amended. R-14-240 H. **Action** - Resolution to approve Adopted the schedule of FY00 revenue estimates and

RES/ORD	SUBJECT	ACTION
R-14-241	I. Action - Resolution to approve Advance Taking: James Hubert Blake High School, Norwood/Johnson Roads (Orlin)	Adopted
	J. Action - Extension of time for Council action on resolutions due to expire August 31, 1999 (Edgar)	Noted and extended time for resolutions to August 31, 2000
R-14-242	K. Action - Office of Legislative Oversight FY00 Work Program (Orlansky) <i>MFP Committee</i> recommends approval.	Adopted
R-14-243 R-14-244 R-14-245	L. Action - Resolutions to approve use of Advance Land Acquisition Fund (ALARF) for acquisition of real property as follows: 1) Slattery Property in Kensington for Capitol View Avenue right-of-way; 2) Rivera Property in Takoma Park for addition to Long Branch Stream Valley Park; and 3) WSSC property in White Oak for an addition to Northwest Branch Stream Valley Park, Unit 4	Adopted
R-14-246	M. Action - Approval of County Executive Nominations for Property Tax Assessment Appeals Board: Elizabeth L. Hepburn; Yale J. Wiesberg; George O. Ackerman (Ferber)	Adopted
R-14-247	N. Action - Confirmation of County Executive appointments to the Mental Health Advisory Committee: Susan Herzig; Daniel Woodman, Ph.D.; Andrea Brown; Kirk Davis; Anne Wheelock; Sandy Waldron; Claire Weinberg; Gloria Robinson Teasley; Dr. Stephan Silverman; Kimberly Foster; Pauline Rabin, M.D.; Dennis Nial; Reverend George Taylor; Dr. Claire Gilbert (Ferber)	Adopted

RES/ORD	SUBJECT	ACTION
R-14-248	O. Action - Confirmation of County Executive appointment to the Agricultural Preservation Advisory Board: Drew Stabler	Adopted
R-14-249	P. Action - Confirmation of County Executive appointments to the Board of Social Services: Frederick J. Ferris; Katherine W. Muth	Adopted
R-14-250	Q. Action - Confirmation of County Executive appointments to the Facilities Implementation Group: Matthew C. McMillen; Morrie Berez; Abigail P. Lindstrom; Caroline Taylor; John H. Miller; John M. Belferman; Donald J. Wollum; Robert Zarnetske; Brad Crispell; Mr. Mickey L. Lynn; Mr. Rhody Holthaus; Dan Locke	Adopted
R-14-251	R. Action - Confirmation of County Executive appointments to the Community Action Board: Celia Serkin; Norma Brown; Gloria Larravide; Phyllis Braxton Arnason; Diane Cullen; Marsha Givens (Ferber)	Adopted
R-14-252	S. Action - Confirmation of County Executive appointment to the Board of Investment Trustees: Christopher J. Doherty (Ferber)	Adopted
R-14-253	T. Action - Confirmation of County Executive appointment of Chair, Energy and Air Quality Advisory Committee: John J. Ray, III	Adopted
R-14-254	U. Action - Confirmation of County Executive appointments to the Water Quality Advisory Group: Lynn Mayo; Vincent H. Berg; Paula L. Wang; Kraig Walsleben (Ferber)	Adopted
R-14-255	V. Action - Confirmation of County Executive appointments to the Commission on Health: Thomas R. Eng; Joel Kavet; Marcia F. Marks; Louis Marmon, M.D.; Jane Tebbutt; Madeline Turkeltaub; Martin Wish (Ferber)	Adopted

RES/ORD SUBJECT ACTION

R-14-256

W. **Action** - Executive Regulation 12-99, Closing Cost Assistance Program - Interest Rate (Wilson)

Adopted

PHED Committee recommendations will be available 8/2/99.

X. **Action** - Reopen record on Abandonment of a portion of Danville Drive until September 7, 1999 (Orlin) Reopened record until close of business 9/7/99

Y. **Introduction** – Emergency

Appropriation and amendment to the County Government's and Montgomery County Public School's FY 00 Operating Budget - \$2,420,000 to equip the County with the ability to maintain critical public service delivery and to provide shelter in the event of extended power loss emergency due to severe weather or possible Y2K-related facilities (General Fund Reserves; Fire Tax District Fund; and Solid Waste Disposal Fund) (Davidson) *Public Hearing is scheduled for 9/14/99 at 1:30 p.m.*

Introduced

Z. Introduction – Emergency

Appropriation and amendment to the County Government's FY 00 Operating Budget, Department of Health and Human Services - \$475,000 for Working Parents Assistance Program; \$75,000 for Public Assistance Benefits Certification; \$405,000 for Family Self Sufficiency Program (Source: General Fund)

Public Hearing is scheduled for 9/21/99 at 1:30 p.m.

Introduced

A.A. **Introduction** – Resolution to

amend the Silver Spring Urban Renewal Plan

Public Hearing is scheduled for 9/14/99 at 1:30 p.m.

Introduced

B.B. **Introduction** – Resolution to

Create a Friendship Heights Transportation Management District (Orlin)

(Wilson)

Introduced

RES/ORD	SUBJECT	ACTION
R-14-257	E. Action - Extension of appointment as Acting Director, Department of Correction and Rehabilitation: Russell E. Hamill, Jr. (Ferber)	Adopted
	(2) 9:20 DISCUSSION - State of the Infrastructure Report for Facilities and Services	Discussion
R-14-258	(3) 9:50 ACTION - Budget amendment for MNCPPC's FY00 Capital Budget and FY99-04 Capital Improvements Program - \$275,000 for Rickman Farm Horse Park (Source: GO Bonds, current revenue, and state funds) (Michaelson) PHED Committee recommends approval with amendments.	Adopted
	10:00 LEGISLATIVE SESSION Day #22	
	A. Approval of Legislative Journal B. Introduction of Bills (4) • Bill 22 -99, Taxes - Impact Tax and Expedited Development Approval Excise Tax - Amendments, sponsored by MFP Committee Public Hearing is scheduled for 9/14/99 at 7:30 pm	Introduced
	(5) • Emergency Bill 23-99, Spending Affordability - Operating Budget - Amendments, sponsored by MFP Committee (Faden) Public Hearing by the MFP Committee is scheduled for 9/9/99 at 7:30 pm.	Introduced
	C. Call of Bills for Final Reading (6) • Bill 14-99, People's Counsel - Amendments (Faden) PHED Committee recommends approval with amendments.	Enacted (5y; ND, BK, MS abstaining; BE absent)*
	(7) • Bill 19-99, Wage requirements - procurement, taxes, economic development (Faden)	Defeated (5y to disapprove; PA, DB, IL n; BE absent)*

^{*}y - yes; n - no

RES/ORD SUBJECT ACTION 10:45 DISTRICT COUNCIL SESSION 0-14-6A. **Action** - Zoning Text Amendment Adopted as amended (7y; (8) 99007, Home Occupation - Wine Making (Wilson) MS n; BE absent)* PHED Committee recommends approval with amendments. **O-14-7** (9) B. **Action** - Zoning Text Amendment Adopted as amended (8y; 99006, Density Calculation -Industrial Zone BE absent)* (Wilson) PHED Committee recommends approval with amendments. R-14-259 C. **Action** - Amendment to the Approved (10)Master Plan for Historic Preservation: Chevy Chase Area Individual Sites (Arthur) PHED Committee recommends approval. R-14-260 D. Introduction/Suspension of Introduced; suspended (10.1)rules; adopted **Rules/Action** - Resolution to approve plan for Industrial Activities in the Gude Drive-Southlawn Lane Area (Wilson) Request to suspend Rules of Procedure (Rule 7c) to allow immediate action. R-14-261 E. **Introduction** – Zoning Text Introduced; set PH at 1:30 Amendment 99009, Development Standards CBD p.m., 9/14/99 Zones and Signage Standards (Wilson) Action – Resolution to establish public hearing for 9/14/99 at 1:30 p.m. R-14-262 11:30 **ACTION** - Resolution to approve (11)Adopted resolution as Cable Franchise Agreement - Starpower amended approving Communications, LLC (Cogan) franchise agreement MFP Committee recommends approval with amendments.

^{*}y - yes; n - no

RES/ORD SUBJECT ACTION

R-14-263 (12) 11:50 **ACTION** - Resolution to Grant a Franchise to Williams Communications, Inc., to construct and maintain a telecommunication system in the public right-of-way (Cogan)

Adopted

MFP Committee recommendation will be available 8/2/99.

RECESSED: 12:21 P.M.

(13) 1:30 **PUBLIC HEARING** - Subdivision Regulation Amendment 99-1, Adequate Public Facilities - Validity Period (Wilson) PH; record open until close of business 8/17

PHED Committee worksession tentatively scheduled for 9/7/99 at 2:00 pm.

2:15 PROPOSED CLOSED SESSION

Held closed session.

to consult with staff, consultants, or other individuals about pending or potential litigation, pursuant to Maryland Code, State Government Article, §10-508 (a)(8). Topic is potential settlement of litigation. (6th Floor Council Conference Room)

3:30 PROPOSED CLOSED SESSION

Held closed session

Adopted

to consult with counsel to obtain legal advice regarding the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom it has jurisdiction, pursuant to Maryland Code, State Government Article, §10-508 (a)(1)(i) and (7). Topic is recent personnel litigation. (6th Floor Council Conference Room) (Faden)

ADJOURNED: 3:50 P.M.

Memorandum reporting Receipt of Petitions for Council (McGuire)

Thursday, August 5, 1999

R-14-264 12:00 Resolution to extend State of Emergency declared by County Executive on August 4, 1999 (Cogan)

ADJOURNED: 12:20 P.M.

COMMITTE	EE SUBJECT	ACTION
PS/ED Jul 29	9:00 AM – 7CHR (1) Truancy (McMillan)	Briefing
	(2) Briefing School Security (Hughes/Planell)	Briefing
PS Jul 29	10:00 AM – 7CHR Discussion – Drug Enforcement Forfeiture Fund	Discussion
	PROPOSED CLOSED SESSION to discuss public security, pursuant to Maryland Code, State Government Article, §10-508(a)(10). Topic is Drug Enforcement Forfeiture Fund (7 th Floor Conference Room) (McMillan)	Held closed session
MFP Jul 29	1:00 - 2:00 P.M. – 6CCR PROPOSED CLOSED SESSION to consult with counsel to obtain legal advice and to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, State Government Article, §10-508(a)(14). Topic is right-of-way franchises (Trombka/Cogan)	Held closed session
PHED Aug 2	9:30 AM - 7CHR (1) Emergency Appropriation - \$223,000 for Child Safety Seat Initiative (Wilson)	Recommended approval
	(2) Industrial Study - Gude Drive-Southlawn Lane Area (Wilson)	Recommended approval
	(3) Executive Regulation 12-99, Closing Cost Assistance Program – Interest Rate (Wilson)	Recommended approval
	(4) Follow-up discussion – Park Trails Plan(Michaelson)	Recommended approval
MFP Aug 2	2:00 PM - 7CHR (1) Briefing - FiberNet project (Trombka)	Briefing
	(2) Bill 18-99 , Personnel – Retirement – Amendments from Bargaining (Cogan)	Worksession

COMMITTE	E SUBJECT	ACTION
MFP Aug 2 (Cont'd.)	(3) Resolution to Grant a Franchise to Williams Communications, Inc., to construct and maintain a telecommunication system in the public right-of-way (Cogan)	Recommended approval
	(4) Discussion – County Attorney's Office support for children related issues (Arthur)	Discussion
	(5) Children First Initiative (Davidson)	Discussion
HHS Aug 5	9:15 AM - 7CHR (2) Discussion - Children's Library services (Davidson)	Discussion
	(1) Overview - recommendations of Library Structures Committee (Davidson)	Received overview; discussion
	(3) Update - Library CIP project update (Davidson)	Received update
	(4) Update - Next Generation System for DPL (Davidson)	Received update